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NAVY CHAPLAINS' BULLETIN

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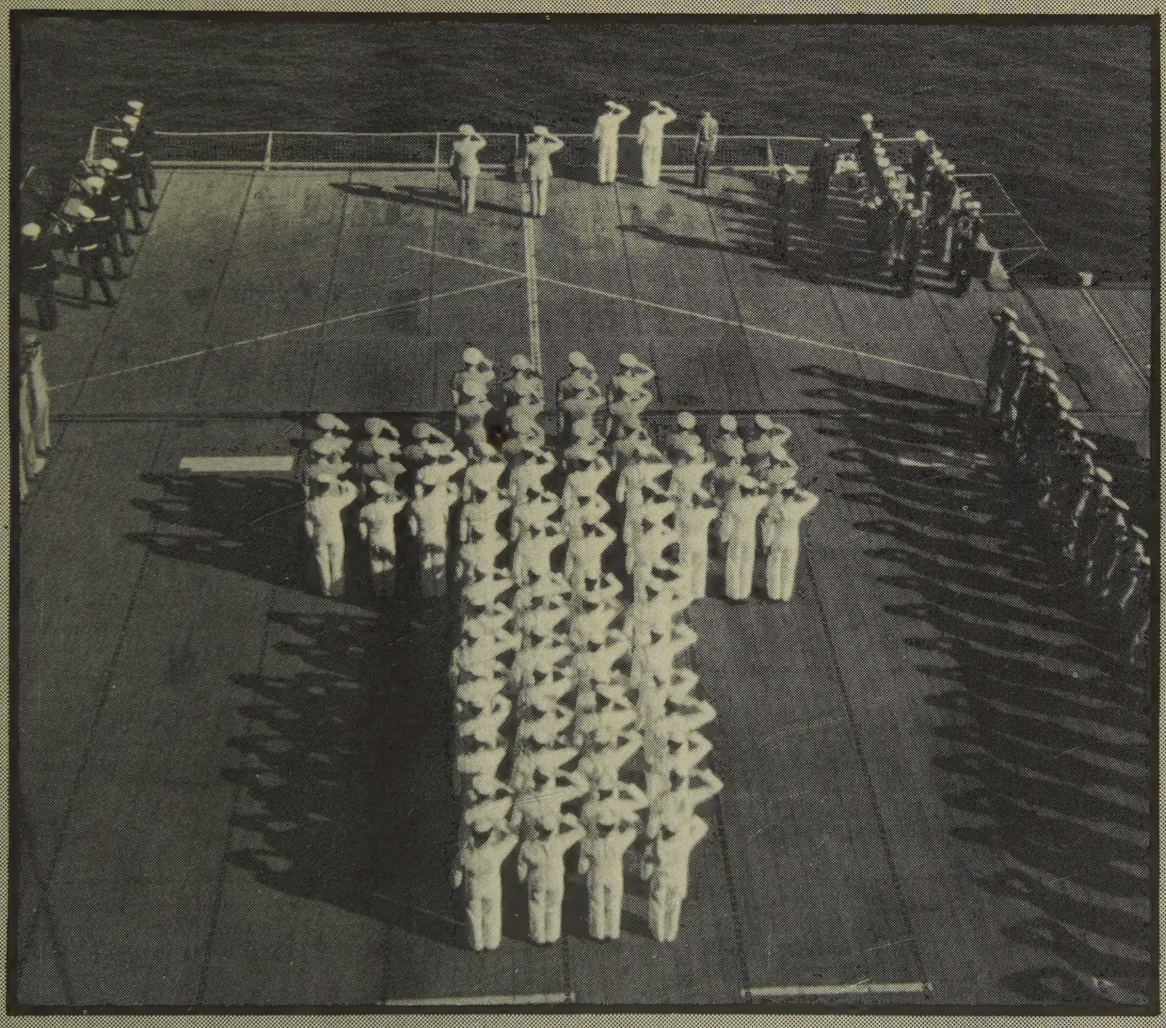


NAVPERS 15020

"OUR SECRET WEAPON"

Rear Admiral C. R. Brown, USN, while Chief of Staff, Naval War College, Newport, R. I., gave a challenging speech to the citizenry of Salem, Mass., on Navy Day, 1948. Admiral Brown, who is now serving as Deputy Director, Joint American Military Group, London, England, has given permission for the central thought of this excellent speech to be reprinted herein, and it is quoted for your use and information.

"...World War III has already started, though I hasten to add it is no shooting war. And I speak of no foreign land as the enemy, for it is an ideology which we fight—an ideology which hates and seeks to destroy all that we cherish....America is engaged in a struggle to the death with a foe that can and does use every weapon in his arsenal with brilliant skill. That foe, the communist, knows no mother country, but is everywhere—even here where he hides beneath the skirts of our Bill of Rights. He is a foe who, with the cold and merciless logic of realism, sees no transition from peace to war. Indeed, to him it is all war, only he divides this war of his into phases. Each phase is centered about the weapons he has chosen. Some of these weapons may be words, others may be the gun or airplane which he even seeks to press into the hands of those who would be our friends; but his principal enemy is always the same—democratic America—for he knows as well as we that a world cannot exist half slave and half free.

Appeal Against Authority

"...One of the shrewdest weapons our enemy now employs is an insidious appeal against authority. Speaking as self-styled liberals, his agents and fellow travelers seek to make us scorn all forms of discipline as being undemocratic and un-American. Nothing, of course, can be further from the truth. Obedience to and respect for duly constituted authority is a basic duty of all citizens of a democracy. It is more than a simple duty, it is a proud duty. It is born in the home where we must honor our father and mother. It is carried to the schools where we even raise the teacher on a dais to overlook and command her charges. The corner policeman must have our respect and obedience as he guards our homes and shepherds our children through the dangers of traffic. We find it in court where we all, regardless of our station, rise to pay our respects to the majesty of the law. And who wants a justice sitting in judgment on a case while dressed in a golf suit or in other inappropriate attire?

Waning Confidence

"But this insidious propaganda of the enemy has spread beyond a mere revolt against authority. Today, even the man in the uniform of his country is being held up as a symbol of distrust and scorn. We find ourselves faced with the task of restoring public confidence in the warrior and reinstilling an appreciation of the nobility of his profession in the hearts of some of our people. America is not China where the fighting man who would dedicate himself to his country is only a person to be sneered at and despised. America has the Anglo-Saxon tradition of deep pride in those who would defend her. And yet we all know there is a modern American tendency to despise anyone who would seek to lead our fighting forces, and to use the words 'brass hat' as a synonym for brutality and stupidity. How much of this is communist inspired I do not know, but we may be certain our enemy will be quick to apply the lesson it offers. The officer corps can be expected to bear the brunt of a shrewd attack in the days to come. The communist will not neglect this chink in our armor which is a part of the price we pay and are happy to pay for our democratic way of life, for he knows the battle will be won before the first shot has been fired if he can only destroy the trust of our men and the respect in the hearts of our countrymen.

The Real Secret Weapon

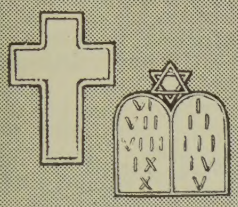
"...The subject I wish to discuss today is AMERICA'S REAL SECRET WEAPON. It is a weapon that can be our greatest weakness if we neglect it, or our sword and our shield if we but cherish it. It is called the DIGNITY OF MAN. No words of mine are needed to describe it. It has been written in prose far more eloquent than any I can command, and yet in words so simple that even a schoolboy can understand. It can be found in the Declaration of Independence. It is in the Preamble of the Constitution, in the Bill of Rights, and in the great work of our forefathers known as the Federalist Papers. Our poets have sung of it and our 'Martyr President' told it to us in his immortal address at Gettysburg.

"This weapon of ours, the DIGNITY OF MAN, is more powerful than any our enemy can command. It has been tested and retested by freedom loving men everywhere. If war must come, it can steady our ranks and sound the clarion call to battle. It can even reach across the enemy's lines to wake hope, long dead, in the hearts of the very ones whom he would dragoon into battle against us.

America Is Watched

"We must read again these stirring words of our forebears, but we must read them with true understanding in our hearts. At this moment, America is being watched by men of many faiths and many tongues. In their eyes is dark fear for the future—fear of war, fear of starvation and, above all, fear of a terrible tyranny. They need us for we are their last great hope. We need them for they are our last bulwark. It is the greatest challenge America ever faced. We must not fail that challenge. It is only in times of stress such as this that men and nations grow strong—or else go down in defeat.

"This traitorous element in our midst, the communist and his fellow traveler, speaks with the confusion of many tongues. It is done deliberately to cloud our thinking, but we do not need them to interpret the clear and simple phrases that give us the basic philosophy of America. Let us read these phrases as they are now written and rededicate ourselves to the principles they proclaim. Let us realize the priceless boon for which we are fighting. Cromwell said: 'I want a soldier who knows what he is fighting for and loves what he knows.' Once all true Americans realize what we are fighting for, we will get the leadership we need and we can then, in turn, provide the leadership the world has every right to expect of us."



NAVY CHAPLAINS' BULLETIN

SPRING 1950

Published quarterly by the Chaplains Division, Bureau of Naval Personnel, as a source of information and inspiration for all chaplains, USN and USNR.

Rear Admiral Stanton W. Salisbury, ChC, USN, *Chief of Chaplains and Director of Chaplains' Division.* Pers 7.

★ ★ ★

Rear Admiral Thornton C. Miller, ChC, USN, *Chaplain Corps Inspector.* Pers 71.

★ ★ ★

Commander Daniel F. Meehan, ChC, USN, *Assistant Director.* Pers 72.

★ ★ ★

Lt. Commander Elmer E. Bosserman, ChC, USN, *Assistant for Ecclesiastical Relations.* Pers 73.

★ ★ ★

Commander Harris W. Howe, ChC, USN, *Assistant for Chaplain Distribution.* Pers 74.

★ ★ ★

Lieutenant Edward J. Hemphill, ChC, USN, *Assistant for Chaplain Material and Special Projects.* Pers 75.

★ ★ ★

Commander Walter A. Mahler, ChC, USN, *Assistant for Chaplain Reserve.* Pers 76.

★ ★ ★

Lt. Commander Thomas J. Mullins, ChC, USN, *Assistant for Chaplain Training.* Pers 77.

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ARMED FORCES DAY PRAYER

Lord God of Hosts, in whom our fathers trusted: We give thanks for all Thy servants who have laid down their lives in the service of our country. Unite all the people of this nation in a holy purpose to defend the freedom and brotherhood for which they lived and died. Grant, we beseech Thee, that the liberty they bequeathed unto us may be continued to our children and our children's children.

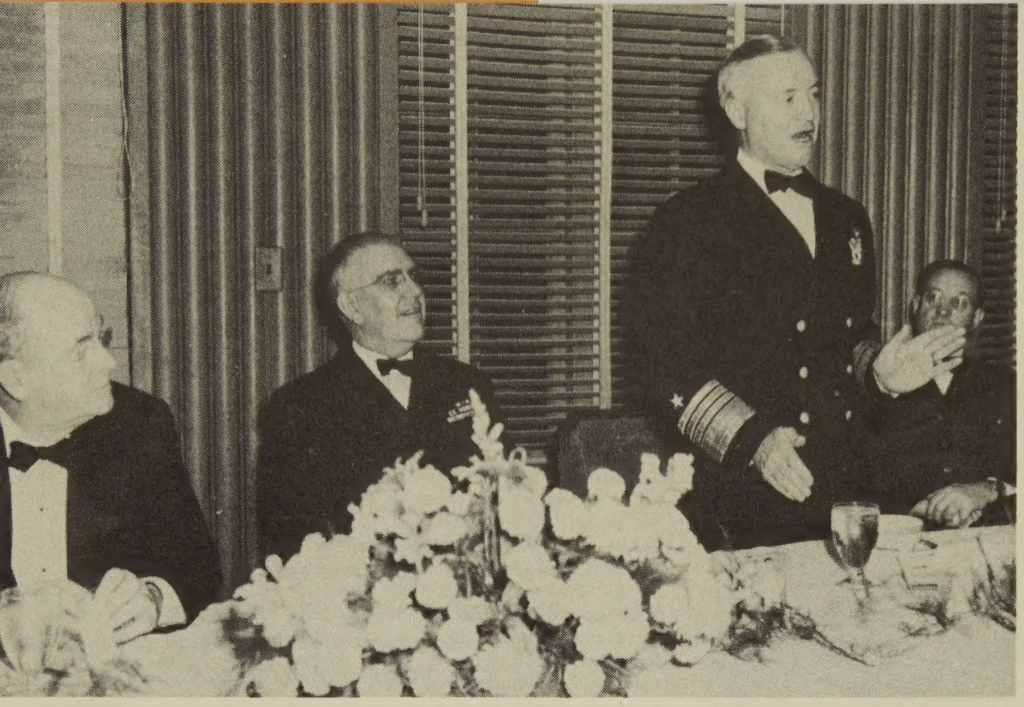
O God our father, we commend to Thy keeping all the men and women serving our country in the Armed Forces by sea, land, and air, that they win for the whole world a just peace, and that the sacrifices which they offer for our country's cause may be acceptable in Thy sight, and that an entrance into Thine eternal peace may, by Thy pardoning grace, be open unto them.

And Thine shall be the glory forever and ever.

Amen

OUR FRONT COVER

HAND SALUTE at final taps is given for Ensign John Little, USN, Navy pilot who died in flight, in unusual memorial service conducted on flight deck of USS PHILIPPINE SEA by CDR H.H.Tower, ChC,USN, ship's chaplain.



Admiral Forrest P. Sherman, Chief of Naval Operations, addresses banquet session of Fleet and District Chaplains' Conference in Washington. At his right are RADM Salisbury, Chief of Chaplains, and Secretary of the Navy Francis P. Matthews.

CONFERENCE HELD HIGH IN VALUE TO CORPS

Navy Fleet and District Chaplains, convened by direction of the Chief of Naval Personnel, assembled in Washington, D. C., from 10 through 13 January for the second postwar Fleet and District Chaplains Conference. All districts were represented with the exception of the 10th, 15th and 17th NDs and SRNC which were excluded because of budgetary reasons.

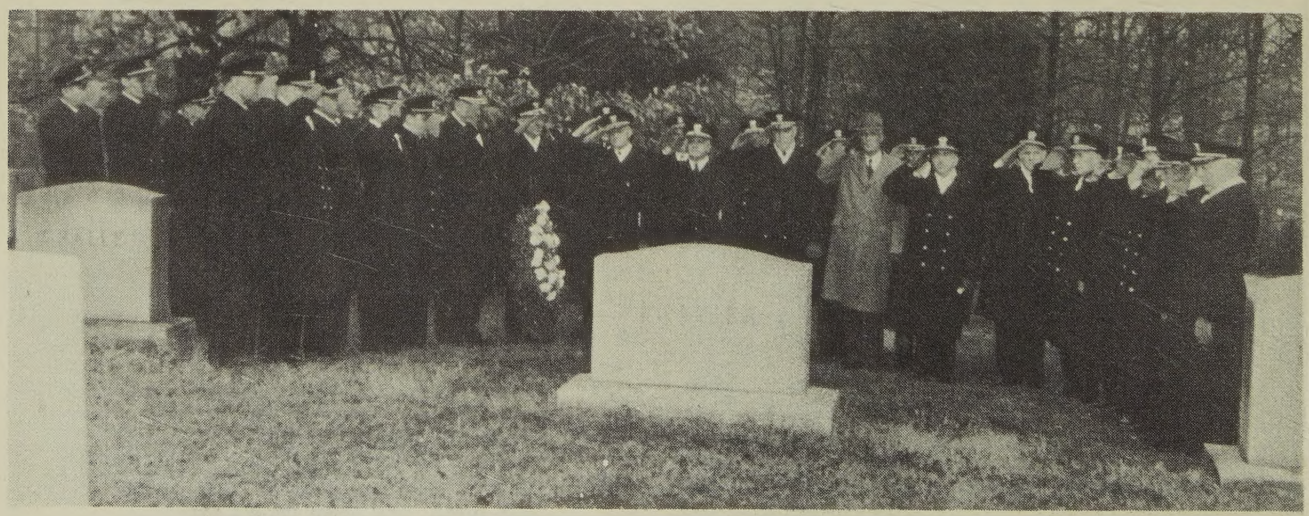
Under the direction of Rear Admiral Stanton W. Salisbury, ChC,USN, Chief of Chaplains, a concentrated fast-moving program was developed by Commander D. F. Meehan, ChC, USN, Assistant Director of the Chaplains Division, assisted by the headquarters' staff.

The Chief of Chaplains was exceptionally pleased by the response of the chaplains and the many fine comments heard at the close of the four-day conference.

The following resolution, unanimously adopted, was stated at the conclusion of the conference by Captain Herbert Dumstrey, ChC, USN, 5th ND Chaplain:

"Be it resolved that the Fleet and District Chaplains express their appreciation to the Chief of Chaplains and his staff for a conference intelligently planned and courteously executed."

During the conference, memorial services (shown below) were held at the Arlington National Cemetery grave of Chaplain John Frazier who was appointed the first Chief of Navy Chaplains in 1917. Among those taking part in the ceremony was Commander W.A. Mahler, ChC, USN, of the Chaplains Division, who said that the services were sacred to the memory of Chaplain John Brown Frazier, Captain,ChC, USN, and to the chaplains of the Jewish, Catholic, and Protestant faiths who have served in all the wars of our country, from the Revolutionary War through World War II, and also those who, though they engaged not the enemies of our country, yet fought, as all did, against the forces of evil and for the cause of Almighty God and for the furtherance of the ideals of our country."



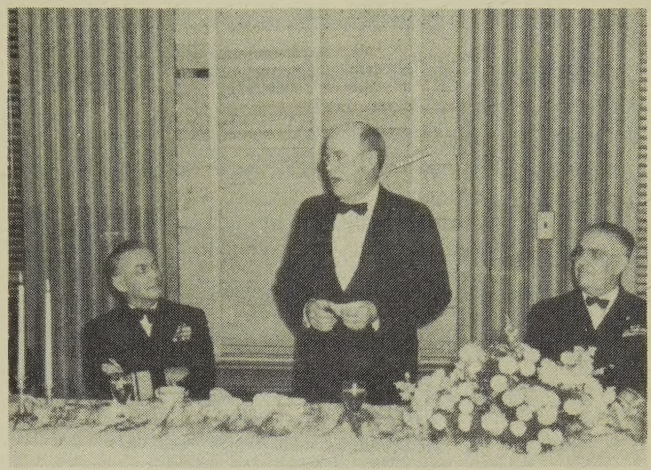
SECNAV STRESSES ESSENTIALNESS OF CORPS

Navy Secretary Francis P. Matthews, addressing the closing dinner meeting of the Fleet and District Chaplains Conference in Washington, pointed out that the mission of the chaplain in the armed services is becoming more important, more significant, and more indispensable. "It is a consolation," he remarked, "to find with what thoroughness our government and high authorities in the military establishment have recognized the fact that the Chaplain Corps is essential, that it is indispensable, and that the military department could not exist without it."

Referring to what he termed "the challenge of atheistic communism," Mr. Matthews said he was convinced that "with the development in the world of an ideology of life so diametrically opposed to that which we enjoy and in which we believe, it is essential that we, ourselves, and our children and our fellow citizens be strengthened in the way of thinking that will provide what is necessary to meet the challenge of this new way of thinking."

In stressing how important it is that people realize and understand what a menace the power of atheistic communism is, the Secretary added that "this country of ours is a country based upon religion, upon the recognition of a Supreme Being, of a recognition of a God. In the Declaration of Independence the men who framed that important document called upon God and recognized man's dependence upon a Creator. When liberty was established and when the Constitution was written, the principles which were embodied in the Constitution were taken from the principles of the natural law of God."

"Despite the differences which prevail among our respective faiths," he added, "we can recognize that fact in this country, and live in harmony, mutual confidence and trust. We recognize and admit that the hope of a solution of the problems of the world, the hope for a reestablishment, lies in religion and in a more faithful reliance upon religion and the leadership and inspiration which religion can give to human beings. That fact is a very promising sign for the sake of the welfare of this and future generations."



Secretary of the Navy Francis P. Matthews is principal speaker at meeting of Fleet and District Chaplains.

. . . . AND THIS WAS HOW THE TIME WAS SPENT

	10 January	11 January	12 January	13 January
0800	TURN TO	TURN TO	TURN TO	TURN TO
0815	Pers-7: Corps Policies and Their Execution.	Pers-71: The Chaplain Corps Inspector and Relation to Field Activities.	Pers-1D10: P.L. 810 and NRMAL 27-49, CDR C. W. Hughes, USNR.	Pers-73: Present Day Needs for Better Ecclesiastical Relations.
0945	RECESS	RECESS	RECESS	RECESS
1000	Pers-74: Personnel Allowances, Procurement and Distribution.	Pers-75: Procurement and Distribution of Chaplains' Equipment and Supplies.	Pers-423B: Reserve Training, CDR P. G. Molteni, USN.	Pers-77: The Chaplain Training Program.
1130	LUNCH	LUNCH	LUNCH	LUNCH
1245	Panel: The Servicemen's Marriage Problems. Chairman: Chaplain Rafferty.	Panel: Emphasis on Christian Way of Life for Servicemen.	Pers-76: General Requirements of Chaplains Division on District Chaplain's Place in the Reserve Program.	Panel: The District Chaplain Speaks of His Problems. Chairman: Chaplain Dumstrey.
1415	RECESS	RECESS	RECESS	RECESS
1430	Pers-72: Administrative Responsibilities of Division and the Professional Performance of the Chaplains.	Pers-75: Projection Room Utilization of the Communication Arts in the Chaplain's Program.	Symposium: The Spiritual Life of the Chaplain. By the civilian clergy.	Pers-7: Conference Conclusions.
1600	ADJOURN	ADJOURN	ADJOURN	ADJOURN
1830	Dinner: Address by the Chief of Naval Personnel RADM J. W. Roper, USN.	Dinner: Address by the Ass't Chief for Naval Reserve CAPT J. H. Shultz, USN.	Dinner: Address by Dr. Gates, President's Advisory Committee on Religion and Moral Welfare.	Dinner: Addresses by The Secretary of the Navy; Chief of Naval Operations.

Pers-7: Chaplain S. W. Salisbury, USN.

1. Emphasizing religion in this mid-century year. Accomplished by:
   Promoting the personal spiritual life of the chaplain.
   Stressing the Christian way of life among naval personnel.
2. Policies of the Chief of Chaplains.
   a. Strong emphasis on religious living in the Navy.
   b. Loyalty "up and down".
   c. Vision and initiative.
3. Relationships of the Chief of Chaplains with
   a. Chief of Naval Personnel.
   b. Other chiefs of bureaus.
   c. Chief of Naval Operations.
   d. Armed Forces Chaplains Board.
   e. President's Advisory Committee on Religion and Moral Welfare.

* * *

Pers-71: Chaplain Thornton C. Miller, USN. The Chaplain Corps Inspector and Relations to the Field.

1. Introductory - Purpose of Corps Inspector. Summary of inspections already made.
2. Responsibility of the district chaplain to the commandant in all matters pertaining to moral and spiritual activities and influence.
3. Means employed by district chaplain to implement the above.
   a. Office administration.
   b. Official directives and their application.
   c. Relationship with all chaplains, active and inactive, in the district.
   d. Type and frequency of district inspections.
4. Liaison Responsibilities
   a. With other naval activities within district.
   b. Special emphasis on such with PIO.
   c. In the matter of civic and religious holidays and Memorial Day.
   d. With local religious leaders, church social and welfare agencies.
5. Spiritual Retreats for Chaplains.
   a. Retreats in 1949 and 1950.
   b. Opportunities for development in this field.

* * *

Pers-72: Chaplain Daniel F. Meehan, USN. Coordination and Supervision of the Policies and Functions of the Division.

1. Office Administrative Problems.
   a. Organization of office.
   b. Correspondence procedures.
   c. Past and current directives.
   d. Military and ecclesiastical courtesies
   e. Definition of terms such as, interview contact.
2. Professional Performance of Chaplains.
   a. Required reports and their meaning.
   b. Intra-command responsibilities of district chaplains and proper liaison.
   c. Relationship between district and fleet chaplains.
   d. Policy concerning personal interviews and transmission of such to other districts.
   e. District chaplain's office professional library and other library problems
3. Selection Board Responsibilities.
   a. Objective attitude.
   b. Needs of Navy and of the Corps.
4. New Procurement, USN and USNR.
   a. Responsibility for.
   b. Stricter attitude toward.

* * *

Pers-73: Chaplain Elmer E. Bosserman, USN. Present-day Needs for Better Ecclesiastical Relations.

1. Purpose of Ecclesiastical Relations Branch in the Chaplains Division.
2. Accomplishments to date and projected for future.

PERS-7
CHAPLAIN SALISBURY

PERS-71
CHAPLAIN MILLER

PERS-72
CHAPLAIN MEEHAN

PERS-73
CHAPLAIN BOSSERMAN

3. The place of the district chaplain in this program.

4. Type and timing of material for presentation to PIO and other publicity media.

5. The ship or station chaplain's relationship to the Publicity Promotion Program.

6. Benefits accruing to the Corps and to the Navy-at-large from this program.

7. Policies relating to civilian church groups and agencies.

* * *

Pers-74: Chaplain Harris W. Howe, USN.
Chaplain Personnel Problems.

1. Personnel Allocation Plan, Fiscal 1951.
   a. Problem of establishing new allowances.
   b. Responsibility of administrative chaplain in planning.
   c. Active duty prospects for Naval Reserve.
2. Distribution Procedures.
   a. Rank requirements.
   b. Denominational needs.
   c. Area.
   d. Exigencies of the service.
   e. Personal and domestic situations.
   f. Coverage for ships or stations lacking allowances.
3. Rotation policies in general.
4. Procurement of USN chaplains.
5. MSTS policies and problems.
6. President's Advisory Committee for Religion and Welfare.

* * *

Pers-75: Chaplain Edward J. Hemphill, USN.
Chaplain Materiel Needs and Special Projects.

Part I
1. Procurement and distribution of equipment and supplies.
   a. Budget planning and justification.
   b. Unit inventories.
   c. Record of expenditures from non-appropriated funds.
2. Establishment of specifications and design criteria for equipment and chapels.
3. Function of district chaplain in the distribution of supplies and equipment.
4. Regulations concerning the establishment of and the accountability for chapel funds.

Part II
1. Utilization of communicative arts in presentation of the chaplain program.
   a. Availability and use of audio-visual aids.
   b. Values of such usuage.

* * *

Pers-76: Chaplain Walter A. Mahler, USN.
The Naval Reserve Chaplain

1. The general purpose and present condition of the Naval Reserve program. (Speaker: CAPT J. H. Shultz, Pers 1D).
2. Public Law 810 and NRMAL 27-49. (Speaker: CDR C. W. Hughes, Pers 1D10).
3. Reserve Training Program. (Speaker: CAPT J. W. Davis, Pers 42a).
4. General requirements of the Chaplains Division in Reserve matters as it affects the district chaplains.

* * *

Pers-77: Chaplain Thomas J. Mullins, USN.
The Chaplain Training Program.

1. Obligations of the district chaplain in regard to the Training Program.
   a. By precept and example.
   b. Implementation of these obligations.
   c. Objectives.
2. Implementation of Program by Chaplains Division.
   a. The Training Desk.

PERS-74
CHAPLAIN HOWE

PERS-75
CHAPLAIN HEMPHILL

PERS-76
CHAPLAIN MAHLER

PERS-77
CHAPLAIN MULLINS

NAVAL DI

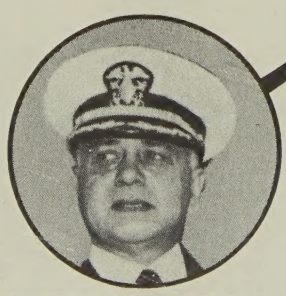
CDR John W. Weise, ChC, USN,
Methodist
Seventeenth Naval District (Kodiak)

CAPT Frederick W. Meehling, ChC, USN,
Roman Catholic
Ninth Naval District

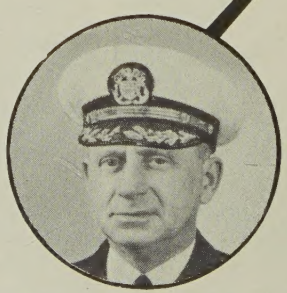
CAPT Francis L. Albert, ChC
Southern Baptist
Fourth Naval District

CAPT Colonel H. Mansfield, ChC, USN,
Presbyterian, U.S.A.
Thirteenth Naval District

CAPT Razzie W. Truitt, ChC, USN,
Methodist
Twelfth Naval District

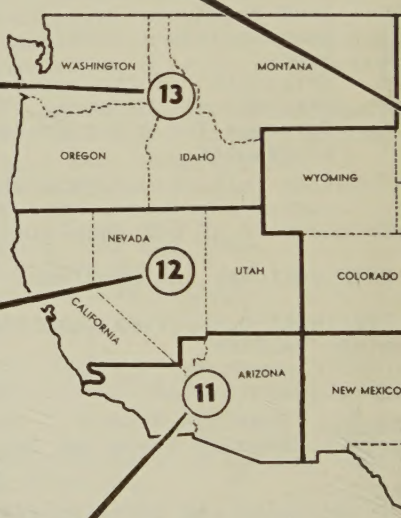


CAPT Vincent J. Gorski, ChC, USN,
Roman Catholic
Fourteenth Naval District (Oahu)



CAPT William H. Rafferty, ChC, USN,
Northern Baptist
Eleventh Naval District

CAPT John P. Forsander, ChC, USN
Northern Baptist
Eighth Naval District

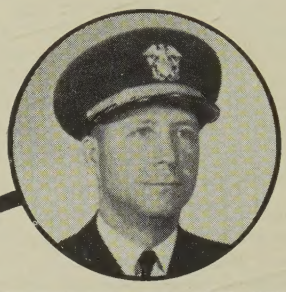


CHAPLAINS

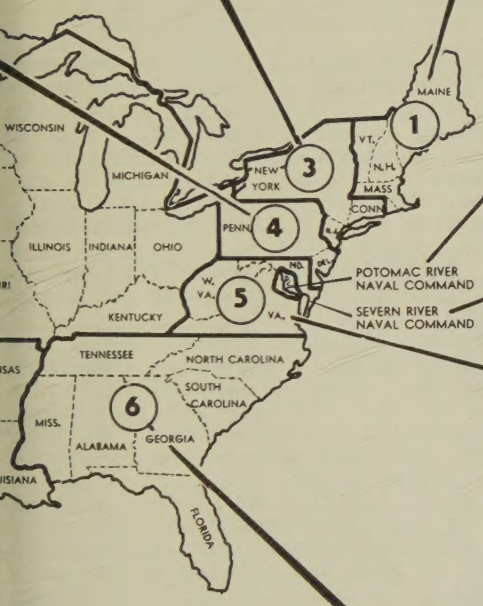
Joshua L. Goldberg, ChC, USNR,
Jewish
Third Naval District

CAPT Roy R. Marken, ChC, USN,
Disciples of Christ
First Naval District

CAPT Paul G. Linaweaver, ChC, USN,
Episcopal
Potomac River Naval Command



CDR Roy E. Bishop, ChC, USN,
Methodist
Severn River Naval Command



CAPT Herbert Dumstrey, ChC, USN,
Evangelist and Reformed
Fifth Naval District

CDR John K. Wheaton, ChC, USN,
Roman Catholic
Fifteenth Naval District (Balboa)

CAPT Luther F. Gerhart, ChC, USN,
Lutheran
Sixth Naval District

10

CDR Joseph F. Dreith, ChC, USN,
Missouri Lutheran
Tenth Naval District (San Juan)

CHAPLAINS—SERVANTS OF GOD

By
RADM T. C. Miller, ChC, USN

A prominent spiritual leader speaking to Christians, made this comment: "Whatever and wherever we are, we can find or make a Christian fellowship, a society with Jesus as its living center, and start from there..." (Elton Trueblood). As chaplains we have such a challenging job. It is also one which places responsibility squarely on our shoulders. When our Master made His request, "Take my yoke upon you--for my yoke is easy and my burden is light," (St. Matthew 11:29,30), He was trying to let every man know that he, when yoked with Him, would share the burden. Sometimes, unfortunately, it takes us a long, long time to become aware of our teammate, our fellowyokeman. He, walking by our side, is the Christ.

What is the meaning and purpose of a Spiritual Retreat? Possibly the best way to describe what happens in an effective retreat is that one becomes conscious of the gracious and magnificent Christ who shares His yoke. Every day, yes, and every hour, we become aware of His presence and, as we do, burdens are lightened and the fruit of this companionship is described as "Love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance." (Galations 5:22,23)

It is becoming more apparent as the problems and burdens of the human family are increasing that our Christ-like conduct is far more eloquent and effective than our sermonizing. We must never neglect our preaching, but we must begin right now to demonstrate the Power of God when He dwells in the human heart. What does the indwelling of the Holy Spirit mean? What will happen? "Treat one another with the same spirit as you would experience in Christ Jesus." (Philippians 2:5) If you practice this, then your life will become attractive and your ministry effective and your burdens light.

HIGHLINE TRANSFER. LCDR Joseph J. Tschantz, ChC, USNR, rides from USS WORCESTER (CL 144) to USS BORDELON (DDR 881) for confessions during Caribbean training cruise. Rev. Tschantz is curate at St. Alphonsus Church, Brooklyn, and is chaplain of the Navy Yard Sub Unit Reserve.

All hands turn to at house-raising party to alleviat acute housing conditions at Key West naval statio

* * *

NAVY CHAPLAIN PRAISES HOUSE-RAISING ACTIVITY

By Chaplain Francis L. Garrett, USN,
U. S. Naval Station, Key West, Florida

The Navy Chaplain is frequently present ed with the opportunity to participate in a endeavor designed to improve the "communit life" of his men and their families.

One such instance occurred at Key West Florida, where the housing situation is ex tremely acute. New men reporting to Submar ine Squadron Four for duty arrived with thei families and could find no place to liv other than tourist courts where they had t pay a daily rental far in excess of thei ability to pay.

Recognizing this situation as highly un desirable, Captain E. C. Stephan, Commande of the Squadron, obtained permission to us three houses at the Old Army Barracks whic had been untenanted for many years. We the went to work and organized a good old-fash ioned house-raising party.

On the appointed day about four hundre of the men in the squadron and many of thei wives and children swarmed over these thre houses. One of them was painted on the out side. The wives made fifty pairs of drape for the windows. Floors were mopped an yards were cleaned and lawns mowed. Th electricians and plumbers among our numbe made adjustments to existing wiring an plumbing. Carpenters made minor repairs. big fried chicken dinner was served, picni style, and all through the day touch footbal and softball, horseshoes, and an egg-pitchin contest occupied idle moments.

At day's end we had six apartment available for occupancy. Everyone had enjoy ed the day and all felt that a real contribu tion had been made.

We now have five families in thes apartments. Each family may occupy an apart ment for two weeks while locating permanen quarters.

The Squadron Four house-raising party i a good example of how Navy people work to gether to accomplish a worth-while end.

SIX-POINT PROGRAM FOR AIR FORCE CHAPLAINS

The Chief of Chaplains, U. S. Air Force, Chaplain (Maj. Gen.) C. I. Carpenter, has recently announced a six-point program for the chaplains of that service as follows:

WORSHIP—It is the desire of the Chief of Chaplains of the Air Force that every effort be made to provide adequate and effective religious services at any hour or place necessary.

MORAL AND RELIGIOUS EDUCATION—While this is a command function, the chaplain should take the time to carry his fair share of the program.

PERSONAL COUNSELING—Each chaplain should, by study and prayer, enable himself to serve Air Force personnel in guiding them to the best way of life.

HUMANITARIAN SERVICES—This includes the work of rehabilitation for prisoners and the program of providing clothes and food for the needy overseas.

CULTURAL LEADERSHIP—The chaplain should be a leader in encouraging service personnel in a program of good reading and music appreciation.

PUBLIC RELATIONS—The chaplain should make contact with the religious leaders and assume his proper place in the local community in an effort to impress the above that the Air Force chaplain is an effective religious leader in uniform.

Chaplain Carpenter has stated that it is their plan to develop the individual chaplain along these lines so that he will definitely assume leadership in the fields for which he is responsible. Any chaplain who will not measure up because of lack of interest will be released to inactive duty.

DEDICATE MEMORIAL CARILLON

A National Evening Hymn Memorial Carillon has been dedicated at Arlington National Cemetery, Arlington, Va., by the American Veterans of World War II.

Among those taking part in the presentation program was CDR Joshua L. Goldberg, ChC, USNR, Third Naval District Chaplain, who gave the dedicatory prayer.

CONSECRATION CEREMONIES

Rear Admiral S. W. Salisbury, Chief of Chaplains, USN, and a large number of Navy Catholic chaplains of various areas attended the consecration ceremonies of of Bishop-Elect Griffiths of the Military Ordinariate at St. Patrick's Cathedral in New York in January.

His Eminence Cardinal Spellman permitted Catholic chaplains to attend in uniform rather than in cassock and surplice, and it marked the first time in the history of the Navy Chaplain Corps that a representative group of chaplains attended such an occasion in a body.

CHAPLAIN TAKES BRIDE IN CHICAGO

Chaplain Arnold P. Spohn, USN, and Miss Eleanor M. Stelzner, Ass't Sec'y of the Parish and Church School Board for the United Lutheran Church, were wed in Chicago, Ill., on the 8th of February. Chaplain Ross H. Trower, USN, was "best man."

During the winter of 1806-07, the Navy Chaplain Corps was reduced to one chaplain—Robert Thompson, who was stationed at what was then known as the Washington Navy Yard.

⚓ READ "THE NAVAL RESERVIST" ⚓

CARIBBEAN RETREAT TEAM (seated) is pictured at meeting in Washington with armed services' chaplains and naval personnel officers prior to their departure for the Caribbean area. From left to right are Rabbi Dr.David Max Eichhorn, Jewish Welfare Board of New York City; the Rev. Matthew Miller, St. Francis Friary, Brookline, Mass.; the Rev. Silas A. Meckel, minister, Congregational Church, Minneapolis, Minn.; and Canon Crawford W. Brown, Washington Cathedral, Washington, D. C. Also present at the meeting were (standing, left to right) Chaplain (Maj. Gen.) C. I. Carpenter, USAF; RADM S. W. Salisbury, ChC, USN, Chief of Navy Chaplains; RADM F. W. McMahon, USN, Deputy Chief of Naval Personnel; RADM T. C. Miller, ChC, USN, Retreat Master, Chaplains Division; RADM J. W. Roper, USN, Chief of Naval Personnel; and Chaplain (Maj. Gen.) R. H. Parker, USA.

* * *

Two spiritual retreat teams, the Caribbean and Hawaiian, this year have visited the armed services' chaplains of those areas to bring spiritual refreshment to their respective church chaplains who are isolated by duty assignments. The groups, each composed of four prominent clergymen, were the first such teams to be sponsored by the Navy under a program stimulated by the Armed Forces Chaplains Board. Similarly, two Army teams have carried out missions to Europe and Japan and the Air Force has been assigned England and Alaska. (See team photos above, below).

* * *

HAWAIIAN RETREAT TEAM (seated, left to right): the Rev. George Aus, Lutheran Theological Seminary, St. Paul, Minn.; the Rev. C. A. McPheeters, Metropolitan Methodist Church, Detroit, Mich.; the Rev. V. J. Dougherty, Philadelphia, Pa.; and Rabbi A. J. Feldman, Hartford, Conn. Standing, are RADM Miller; Chaplain (Lt. Col.) P. P. Pierce, USAF; RADM F. T. Watkins, USN, Assistant Chief for Personnel Control (BuPers); Chaplain (Brig. Gen.) James H. O'Neil, USA; and RADM Salisbury.

Looking things over

PERS-73-ECCLESIASTICAL RELATIONS

LCDR E. E. Bosserman, ChC, USN

In the interest of the individual as well as of the Chaplain Corps, each chaplain is urged to attend his respective church conventions, assemblies, conclaves, etc., whenever possible.

Listed below are the convention dates for the churches who have notified the Division Headquarters:

Church	Place	Dates
Southern Baptist	Chicago, Ill.	9-13 May 1950
Military Chaplains Association	Washington, D.C.	9-11 May 1950
Presbyterian, USA	Cincinnati, O.	18-25 May 1950
Northern Baptist	Boston, Mass.	22-27 May 1950
Lutheran, Missouri Synod	Milwaukee, Wis.	19-30 June 1950
Augustana Lutheran	Washington, D.C.	6-11 June 1950

* * *

The Methodist chaplains are commended as a group for their speedy return of pictures and articles in response to the Chief of Chaplains' request. The appropriate pictures and material have been given to the Editor of the Christian Advocate and will be published in the Easter edition of the Advocate under the title "Easter in the Navy".

The additional pictures which have not been used in this article will find their use in other places. We need such coverage for the Chaplains' Bulletin, for subsequent articles with picture coverage, etc.

The fruits of your labors will not be lost.

* * *

All chaplains are requested to explore the possibilities of taking 35mm kodachrome pictures of their various services and, when arrangements can be made, to have 16mm motion film (either black and white or color) taken of extraordinary impressive rites or services.

This color work is becoming more and more vital for use in our chaplain displays and also for television shows.

PERS-74-CHAPLAIN DISTRIBUTION AND PROCUREMENT

CDR H. W. Howe, ChC, USN

The necessity of providing thirty-one chaplains for new MSTS allowances threw any normal rotation for a loss and upset allowance structure temporarily. This fact, plus other indications of more sea allowances (ships), will mean a change in rotation policy that will be announced as soon as it is firm.

Temporarily, we plan to leave chaplains, normally due for rotation ashore, in their present assignment until the summer months. Unless there is a great change for the better, we plan to grant only 5 days leave to chaplains going to sea duty and only 15 days to chaplains returning from sea duty. In some cases, changes will have to be made without the advantages of contact relief.

The above is not peculiar to our Corps except that a greater percentage were taken by MSTS.

PERS-75-MATERIEL AND SPECIAL PROJECTS

LT E. J. Hemphill, ChC, US

The Special Projects Branch of the Chaplains D vision has been assigned the responsibility to promo an audio-visual program in the Navy Chaplain Corp The program has reached only the stage of its firs halting steps. The development cannot be made entir ly, or even largely, by the Division. Chaplains the field, willing to train themselves in the corre use of audio-visual aids and aware of the necessi for their full-scale utilization, will play the grea er part in determining how rapidly and how successfu ly the program is to be established.

Navy Chaplains' Film Library

Prints of commercially produced religious moti pictures are being purchased by the Navy Departme for use by chaplains. The purchase agreement contai the clause that these films will not be shown to c vilian audiences. Each film that is purchased is a signed a number preceded by the letters NC -- Na Commercial. Chaplains are requested to maintain th agreement by limiting the showing of Navy-owned rel gious motion pictures to military personnel and the dependents in military installations. Violations the agreement by chaplains will result in the elimin tion of the purchasing program.

Using Audio-Visuals in the Chaplains Program

Often a chaplain will say, "Yes, I'm convinced should use audio-visual aids in my program. But whe do I start? I just don't know much about them."

Fortunately, there is a satisfactory answer. B The Audio-Visual Resource Guide from your denomina tional bookstore. It costs only $1.50.

The Guide is new and covers the field of materi als available and how they may be obtained. It in cludes:

(a) Over 200 evaluations by selected committee appointed by the International Council of Religiou Education, classified according to the basic obje tives of religious education.

(b) An alphabetical listing of over 1200 titl of 16mm motion pictures, 35mm filmstrips, slides, re ords, and transcriptions.

(c) A topical index of all evaluated materials.

(d) A list of denominational and commerci sources of audio-visual materials.

(e) An annotated bibliography of the best boo in the field.

(f) A description of agencies serving Protesta churches with materials in the audio-visual field.

An even better start in the field can be obtain by joining the Visual Education Fellowship, Departme of Visual Education, International Council of Reli gious Education, 206 South Michigan Avenue, Chicago Ill. The fee for one year's membership is $5.00.

Each member receives a copy of The Audio-Visua Resource Guide free. A large introductory packet c literature including catalogs, teacher-training mate ials, and recommended listings are forwarded with ea Guide.

In addition, throughout the year, these items a forwarded to each member:

(a) Periodic mailing of the VEF Newslette which offers information on new developments, notes c equipment, and special articles.

(b) VEF Packets containing special listings materials for use in a program of religious educatio catalogs, manufacturer's folders on good equipme and special articles.

(c) Monthly issues of the Evaluation Bulleti

which includes the source, content, quality, and suggested utilization of the latest audio-visual releases in the religious field.

Obviously, buying the Guide or joining the VEF isn't going to answer automatically all the questions concerning the chaplain's use of audio-visual aids immediately. It will, however, over a short period of time, give a rather complete orientation in this field.

ERS-76-ASSISTANT FOR CHAPLAIN RESERVE

CDR W. A. Mahler, ChC, USN

Work is progressing on the curriculum for the seminars for Reserve chaplains projected for this spring. For planning purposes the following three seminars have been set up:

1. San Francisco: 16-29 April, 20 Reserve chaplains from the 1st, 3rd, 4th, 5th, 6th, and PRNC.
2. Great Lakes: 30 April-13 May, 30 Reserve chaplains from the 8th and 9th Naval Districts.
3. Norfolk: 14-27 May, 50 Reserve chaplains from the 1st, 3rd, 4th, 5th, 6th, and PRNC.

Details will be forwarded by the District Chaplains of cognizant districts.

ERS-77-ASSISTANT FOR CHAPLAIN TRAINING

LCDR T. J. Mullins, ChC, USN

Postgraduate Selection

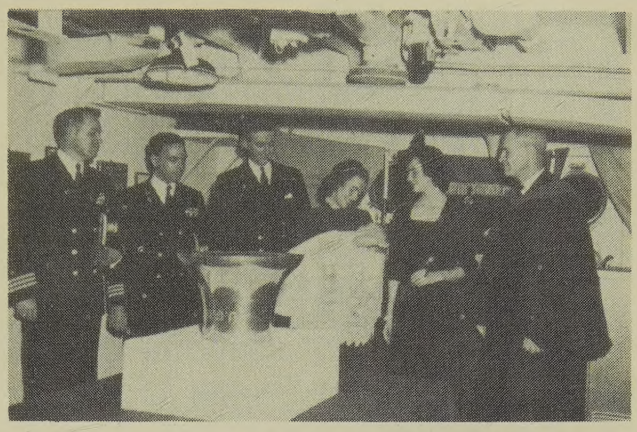
The following chaplains were selected for postgraduate work during the academic year 1950-1951:

CDRs - 1		
E. R. Barnes	Methodist	Union
LCDRs - 6		
W. R. Bryant	Cumb. Pres.	Union
C. J. Covert	Catholic	Fordham
A. L. Gendron	Catholic	Fordham
J. S. Hester	No. Baptist	Pacific
J. W. Kelly	So. Baptist	Chicago
R. H. Vitz	Ref. Church in America	Chicago
LTs - 6		
C. V. Manley	Pres. U.S.A.	Harvard
F. R. Morton	Lutheran	Harvard
K. G. Peterson	Lutheran	Union
A. D. Prickett	So. Baptist	Union
W. A. Rennie	Prim. Meth.	Harvard
V. W. Tuxbury	No. Baptist	Union
LTJGs - 2		
S. A. Mroczka	Catholic	Fordham
C. S. Pigott	So. Baptist	Harvard

Thirty-six applications were received, making it difficult to select the fifteen whose names appear above. Many factors were considered so that the selection would be representative both as to rank and denomination. A particular effort was made to give representation to those denominations which previously were not represented or whose numbers were below the average for their numerical strength in the Corps.

To those who were selected, congratulations; to those who were not, rest assured that next year you will have another opportunity. Believe us, it was no easy task to make the selection when all had so much to offer.

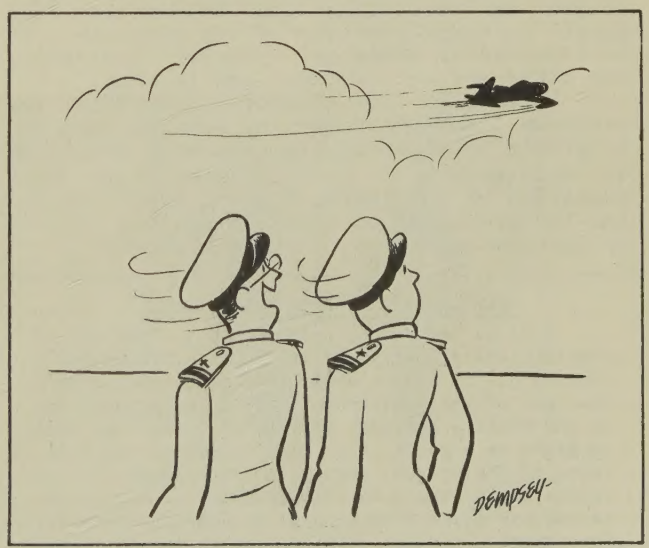
READ "THE NAVAL RESERVIST"



TRADITION IS SMILED UPON as the U. S. Navy offers a ship's bell as a baptismal font for the christening of the baby son of a young Royal Canadian Navy officer and his wife who were more than 3,000 miles from home. On board USS CONE (DD 866), Michael Allan Turner, age six and one-half months, was christened by CDR Roderic L. Smith, ChC, USN, as the proud parents and godparents witnessed the unique ceremony. Shown above are CDR Leroy Taylor, USN, CONE's commanding officer, and CDR Wayne Herkness, USN, both godfathers; LT M. A. Turner, RCN, the baby's father; Mrs. Turner (holding Michael); Mrs. Noel Bird, godmother; and Chaplain Smith. According to custom in the Royal Navy, the name of each child baptized aboard a particular ship is engraved on its bell. When the vessel is decommissioned, the bell is given to the person whose name was the first to be engraved on it.

FLEET CHAPLAIN IS DINNER HOST

Rear Admiral Stanton W. Salisbury, ChC, USN, Chief of Chaplains, and two members of his staff, CDR D. F. Meehan, ChC, USN, and LT E. J. Hemphill, ChC, USN, were guests of honor at a Fleet Chaplains' dinner party at Norfolk, Va., in December. Arranged by Captain F. R. Hamilton, ChC, USN, Atlantic Fleet Chaplain, the banquet was attended by close to 40 chaplains.



"Look at that jet job go—like a bat out of Heaven!"

NEW CHAPEL (above) was dedicated in February at Naval Receiving Station, Seattle, Wash., offering facilities for Protestant, Catholic and Jewish services. Among those participating in the dedicatory service, were CAPT C. H. Mansfield, ChC, USN, 13th ND Chaplain, and LTJG N. V. Brink, ChC, USN, receiving station chaplain.

PASSOVER FESTIVAL 1-9 APRIL

The Jewish Festival of Passover this year begins at sunset 1 April and ends at sunset 9 April.

Jewish naval personnel may be given permission to take special leave for the purpose of participating in the observance of these days. Chaplains are urged to assist in the making of arrangements by Jewish personnel to attend services in the synagogue or at home.

The most significant observance is performed in recounting the "redemption from Egypt" in the recitation of the Haggadah. It is observed in ceremony, prayer, scriptural and other sacred readings, and in song.

Provisions for Passover supplies for overseas commands have been made through appropriate naval districts, and Navy chaplains of continental U. S. activities have been contacted by the Jewish Welfare Board regarding the provision of supplies and the conduct of services at all naval installations.

CHAPLAIN CORPS HISTORY AVAILABLE

A U. S. Government publication, "History of Chaplain Corps, Navy," is available. Presenting a picture of the varied activities of chaplains from the days of the Continental Navy through World War II, the history has been written with the hope that it might be a guide and inspiration to the chaplains of the present Corps. A cloth-bound copy of volume one (Catalog No. D208.2:C36/v.1) may be obtained for $2.25 from Superintendent of Documents, Government Printing Office, Washington 25, D. C. Volume two will be available sometime during May.

A WALK THROUGH THE SCRIPTURES

"With the Holy Spirit as my guide, I e
tered the wonderful temple of Christianity:

"I entered at the portico of Genesi
walked down through the Old Testament a
galleries, where pictures of Noah, Abraha
Moses, Joseph, Isaac, Jacob and Daniel we
hung on the walls.

"I passed into the music rooms of Psalm
where the Spirit swept the keyboard of natu
until it seemed that every reed and pipe
God's great organ responded to the tunef
harp of David, the sweet singer of Israel.

"I entered the chamber of Ecclesiaste
where the voice of the preacher was hear
and into the conservatory of Sharon, whe
the Lily of the Valley's sweet-scented spic
filled and perfumed my life.

"I entered the business office of Pro
erbs, and then into the observatory room
the Prophets, where I saw telescopes of var
ous sizes, pointed to far-off events, but a
consecrated on the Bright and Morning Star.

"I entered the audience room of the Ki
of kings, and caught a vision of His glo
from the standpoint of Matthew, Mark, Lu
and John; passed into the Acts of the Apo
tles where the Holy Spirit was doing His wo
in the formation of the infant Church.

"Then into the Correspondence Room, whe
sat Paul, Peter, James and John penning the
Epistles.

"I stepped into the throne room of Reve
ation, where towered the glittering peak
and got a vision of the King sitting upon t
throne in all His glory, and I cried:

"All hail the power of Jesus' name,
Let angels prostrate fall,
Bring forth the royal diadem
And crown Him Lord of all." ...Copi

THE YOUNG SET

CONGRATULATIONS are extended to the following pare
and their newborn:

Chaplain and Mrs. F. W. Cassady: Twins, Michael Elwood and Gretchen Seylar, 22 Nov 1949.

Chaplain and Mrs. J. F. Parker: Twin boys, December 1949.

Chaplain and Mrs. Robert W. Coe: Daughter, 8 Feb 1950.

Chaplain and Mrs. Raye Hohenstein: Daughter, Wilma Raye, 25 Jan 1950.

Chaplain and Mrs. E. E. Bosserman: Daughter, Margaret Elizabeth, 16 Dec 1949.

Chaplain and Mrs. E. W. Metzger: The adoption of Robert Scott, born 14 Feb 1950.

RECEIVES DEGREE

Lieutenant Commander Robert Wood Coe, Jr., C
USN, has received the degree of Master of Sacred T
ology from Harvard University, Cambridge, Mass.

NECROLOGY

The sincere and heartfelt sympathy of the CH
of Chaplains and Chaplain Corps is extended to Ch
lain J. R. Long, USN, in the passing of his sis
Miss Eleanor Long, into eternal life on 14 Nov 194

AMPHIBIOUS FORCE CHAPLAINS HAVE ANNUAL CONFERENCE

The second annual conference of Amphibious Force chaplains was held in December on board USS TACONIC (AGC 17) where they lunched and met with Rear Admiral Gerauld Wright, USN, Commander Amphibious Force, and Chief of Staff Captain R. E. Rose, USN.

The conference, conducted by Amphibious Force Chaplain CDR R. L. Smith, ChC, USN, was attended by the following Navy chaplains:

LTJG G. F. Rossbach, USS TACONIC (AGC 17); LT H. F. Menges, USS RANDALL (APA 224); LT T. J. Richter, USS BEXAR (APA 237); LT J. W. Paul, Staff, ComTracFlot Two, Little Creek, Va.; LT J. E. Emerson, USS CHILTON (A)A 38); LT E. A. Wolfman, USS BAYFIELD (APA 33); LTJG R. W. Hopkins, USS FREMONT (APA 44); LCDR R. F. McManus, NavPhibBase, Little Creek; LCDR G. S. Eckard, USS MT. OLYMPUS (AGC 8); CAPT F. R. Hamilton, LantFlt Chaplain; and LT A.R. Anderson, USS OKANOGAN (APA 220).

JEWISH CHAPLAIN AT SAN DIEGO

LTJG Garson Goodman, ChC, USN, one of only two Regular Navy Jewish chaplains on active duty, reported at Naval Training Center, San Diego, Calif., in January. It is his first tour of naval duty since completing his training at the chaplains' school in Washington. Prior to entering the Navy in May of last year, Chaplain Goodman had a congregation for two years at Harlan, Ky. He is a native of Cleveland, Ohio. Chaplain Samuel Sobel, the other Regular Navy Jewish chaplain, is attached to Naval Training Center, Great Lakes, Ill.

THE CHAPLAIN AND MSTS

LCDR Daniel S. Rankin, ChC, USNR, attached to the Military Sea Transportation Service, gave the invocation at a shipside memorial service for the returned war dead in the USAT Pvt. F. X. McGRAW. The benediction was delivered by Chaplain Milo A. Guild, USA.

* * * * *

An inspector who was examining a class in religious knowledge, asked a little girl, intending it for a catch: "What was the difference between Noah's Ark and Joan of Arc?" He was not a little surprised when the child answered, "Noah's Ark was made of wood, and Joan of Arc was maid of Orleans."

The mayor of a tough border town was about to engage a preacher for the new church.

"Parson," he inquired, "you aren't by any chance a Baptist, are you?"

"No, why?" answered the parson.

"Well," replied the mayor, "I was just going to say that we have to haul our water 12 miles."

A young girl came into a bank to buy some savings bonds. The teller inquired, "What denomination?" She replied, "Presbyterian."

Diplomatic vicar to dairyman: "I want to speak to you, Fishner, about the milk you've been delivering lately. I feel you should know we do not require it for christenings."

A Sunday School teacher had just finished telling the story of the lamb who had strayed from the flock and had been eaten by the wolf. "You see," she said, "had the lamb stayed in the flock, it would not have been eaten by the wolf, would it?" "No, ma'am," answered a youngster, "it would have been eaten by us."

ARMED FORCES CHAPLAINS BOARD, established under a Department of Defense program, meets in conference at Pentagon in Washington. From left to right, are CDR W.A. Mahler, ChC, USN, Assistant for Chaplain Reserve, U. S. Navy; Chaplain (Maj.Gen.) C. I. Carpenter, USAF, Chief of Chaplains, U. S. Air Force; RADM Stanton W. Salisbury, ChC, USN, Chief of Chaplains, U. S. Navy; Chaplain (Maj.Gen.) Roy H. Parker, USA, Chief of Chaplains, U. S. Army; CDR J.L. Goldberg, ChC, USNR, Third Naval District Chaplain, Special Consultant; Chaplain (Col.) P.A. Dunn, USAF, Deputy Chief of Chaplains, U.S. Air Force; Chaplain (Col.) Martin Poch, USA, Recorder.

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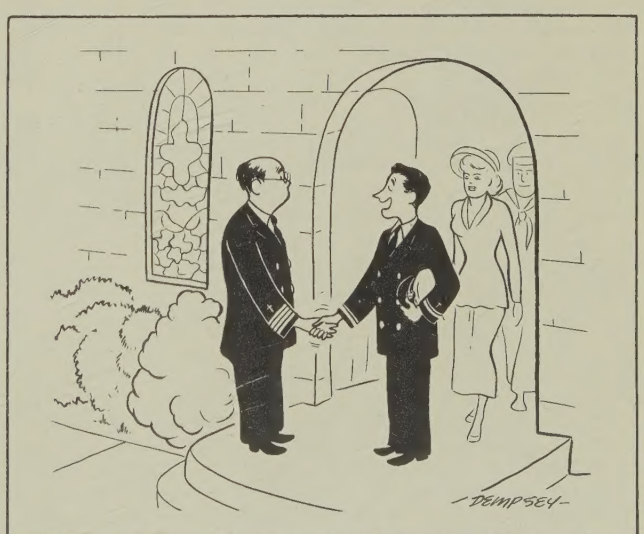
The Armed Forces Chaplains Board has the specific responsibility of establishing policies pertaining to the procurement, standards, requirements, assignment, and training of the military chaplains, including civilian Reserve components; the procurement of supplies, equipment and facilities; and the establishment and maintenance of a close and harmonious relationship with civilian church organizations and the clergy.

An important function of the new board involves the coordination of a program providing for the exchange of chaplains between the armed services in instances where bases and stations of the Army, Navy and Air Force are in close proximity.



"Splendid sermon, chaplain, splendid-couldn't have done better myself!"